

**Board of Selectmen
Public Meeting Agenda June 7, 2010
New Durham Town Hall- 7PM**

- I. Call to Order & Pledge of Allegiance**
- II. Agenda Review**
- III. Citizen's Forum~ at the discretion of the Chairman**
- IV. Appointments or Public Hearings**
- V. Boards, Commissions, and Department Reports**
 - a. Barry Cox from LGC –job descriptions (7:30)
 - b. Arthur Capello- Building Maintenance Review
 - c. Mark Fuller- Highway Department
- VI. Old Business**
 - a. 911 E-Mapping Agreement
 - b. Town of Alton contract for the recycling of “clear asphalt shingles”
 - c. Bids for TA office (closet and two windows) and computer
- VII. New Business**
 - a. Fire Department FETN contract
 - b. EMD Office Space
- VIII. Schedule Next Meeting and Workshop**
- IX. Approval of Minutes**
 - a. May 10, 2010 - Public
 - b. May 17, 2010- Public
 - c. May 20, 2010- Site Walk
- X. Any Other Business**
- XI. Non-Public**
- XII. Adjournment**